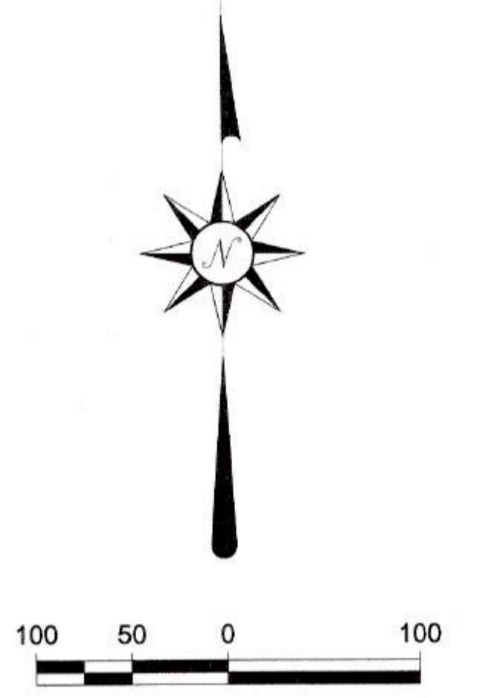
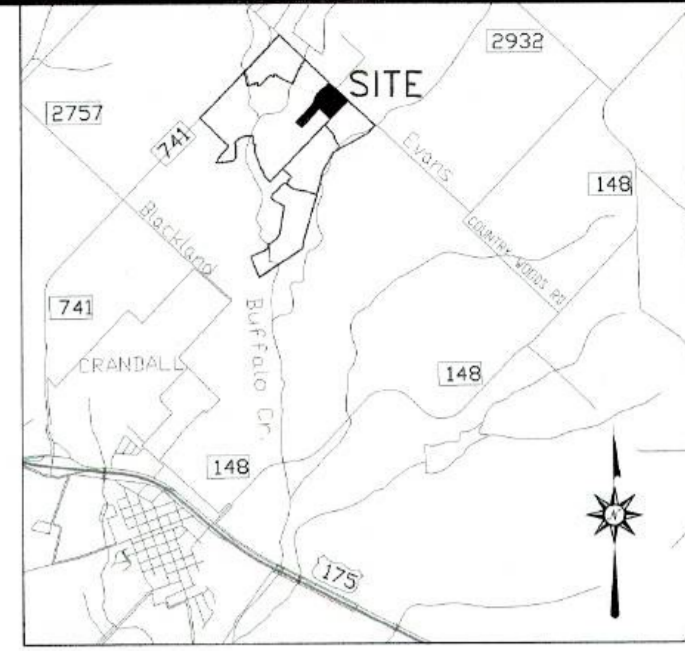
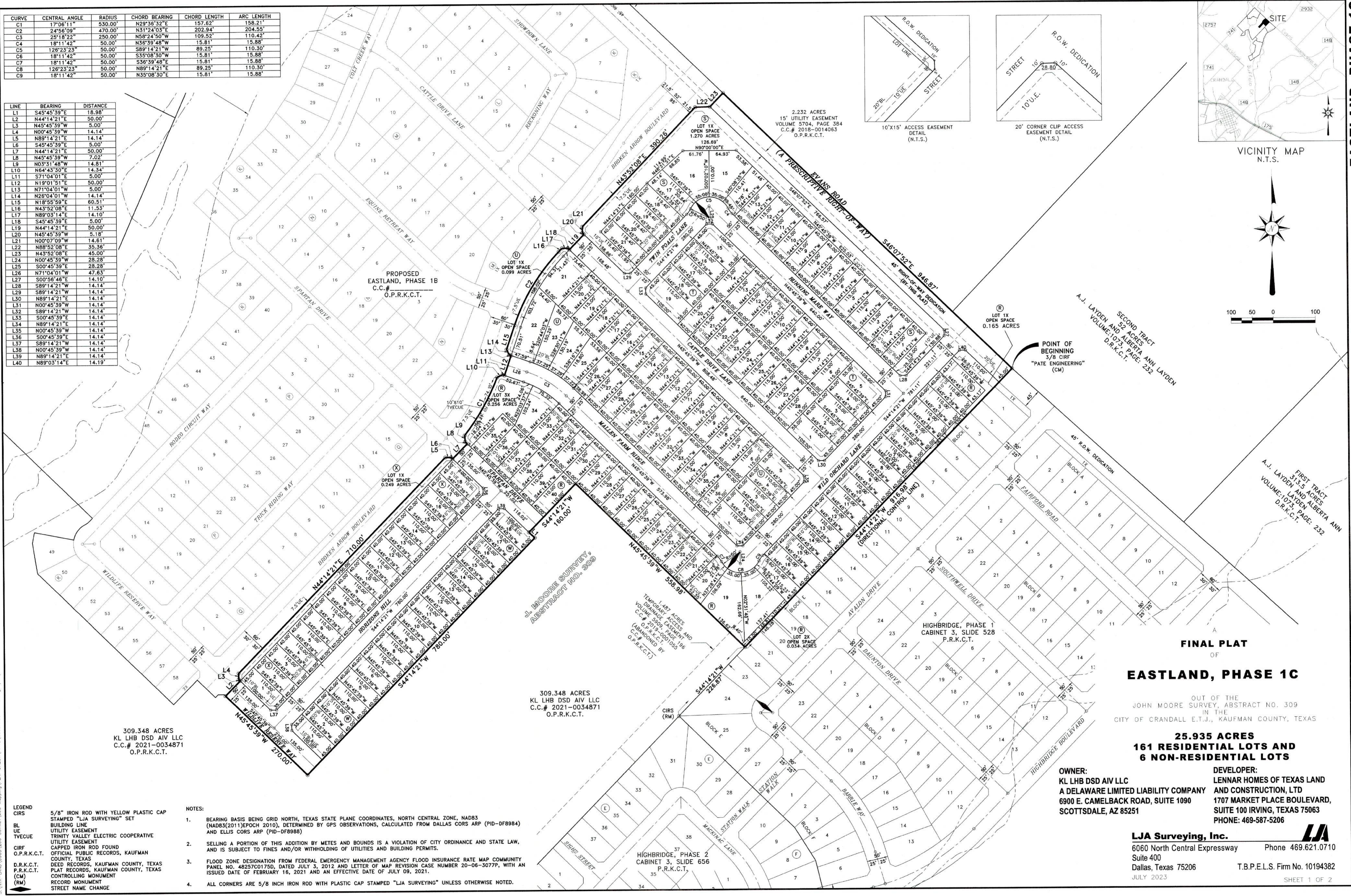


4/251

CURVE	CENTRAL ANGLE	RADIUS	CHORD BEARING	CHORD LENGTH	ARC LENGTH
C1	17°06'11"	530.00'	N29°36'52"E	157.62'	158.21'
C2	24°56'09"	470.00'	N31°24'03"E	202.94'	204.55'
C3	25°18'22"	250.00'	N58°24'50"W	109.52'	110.42'
C4	18°11'42"	50.00'	N35°39'48"W	15.81'	15.88'
C5	126°23'23"	50.00'	S89°14'21"W	89.23'	110.30'
C6	18°11'42"	50.00'	S35°08'50"W	15.81'	15.88'
C7	18°11'42"	50.00'	S36°39'48"E	15.81'	15.88'
C8	126°23'23"	50.00'	N89°14'21"E	89.25'	110.30'
C9	18°11'42"	50.00'	N35°08'30"E	15.81'	15.88'

LINE	BEARING	DISTANCE
L1	S45°45'39"E	16.38'
L2	N44°14'21"E	50.00'
L3	N45°45'39"W	5.00'
L4	N00°45'39"W	14.14'
L5	N89°14'21"E	14.14'
L6	S45°45'39"E	5.00'
L7	N44°14'21"E	50.00'
L8	N45°45'39"W	7.02'
L9	N03°31'48"W	14.81'
L10	N64°43'30"E	14.34'
L11	S71°04'01"E	5.00'
L12	N19°01'51"E	50.00'
L13	N71°04'01"W	5.00'
L14	N25°04'01"W	14.14'
L15	N18°55'59"E	60.51'
L16	N43°52'08"E	11.53'
L17	N89°03'14"E	14.10'
L18	S45°45'39"E	5.00'
L19	N44°14'21"E	50.00'
L20	N45°45'39"W	5.18'
L21	N00°07'09"W	14.61'
L22	N88°52'08"E	35.36'
L23	N43°52'08"E	45.00'
L24	N00°45'39"W	28.28'
L25	S00°45'39"E	28.28'
L26	N71°04'01"W	47.63'
L27	S00°56'46"E	14.10'
L28	S89°14'21"W	14.14'
L29	S89°14'21"W	14.14'
L30	N89°14'21"E	14.14'
L31	N00°45'39"W	14.14'
L32	S89°14'21"W	14.14'
L33	S00°45'39"E	14.14'
L34	N89°14'21"E	14.14'
L35	N00°45'39"W	14.14'
L36	S00°45'39"E	14.14'
L37	S89°14'21"W	14.14'
L38	N00°45'39"W	14.14'
L39	N89°14'21"E	14.14'
L40	N89°03'14"E	14.19'



**FINAL PLAT OF EASTLAND, PHASE 1C**

OUT OF THE JOHN MOORE SURVEY, ABSTRACT NO. 309 IN THE CITY OF CRANDALL E.T.J., KAUFMAN COUNTY, TEXAS

**25.935 ACRES  
161 RESIDENTIAL LOTS AND  
6 NON-RESIDENTIAL LOTS**

**OWNER:**  
KL LHB DSD AIV LLC  
A DELAWARE LIMITED LIABILITY COMPANY  
6900 E. CAMELBACK ROAD, SUITE 1090  
SCOTTSDALE, AZ 85251

**DEVELOPER:**  
LENNAR HOMES OF TEXAS LAND  
AND CONSTRUCTION, LTD  
1707 MARKET PLACE BOULEVARD,  
SUITE 100 IRVING, TEXAS 75063  
PHONE: 469-587-5206

**LJA Surveying, Inc.**  
6060 North Central Expressway Phone 469.621.0710  
Suite 400  
Dallas, Texas 75206 T.B.P.E.L.S. Firm No. 10194382  
JULY 2023 SHEET 1 OF 2

- LEGEND**
- CIRS 5/8" IRON ROD WITH YELLOW PLASTIC CAP STAMPED "LJA SURVEYING" SET
  - BL BUILDING LINE
  - UE UTILITY EASEMENT
  - TVEUC TRINITY VALLEY ELECTRIC COOPERATIVE UTILITY EASEMENT
  - CIRF CAPPED IRON ROD FOUND
  - O.P.R.K.C.T. OFFICIAL PUBLIC RECORDS, KAUFMAN COUNTY, TEXAS
  - D.R.K.C.T. DEED RECORDS, KAUFMAN COUNTY, TEXAS
  - P.R.K.C.T. PLAT RECORDS, KAUFMAN COUNTY, TEXAS
  - (CM) CONTROLLING MONUMENT
  - (RM) RECORD MONUMENT
  - (S) STREET NAME CHANGE

- NOTES:**
1. BEARING BASIS BEING GRID NORTH, TEXAS STATE PLANE COORDINATES, NORTH CENTRAL ZONE, NAD83 (NAD83(2011)EPOCH 2010), DETERMINED BY GPS OBSERVATIONS, CALCULATED FROM DALLAS CORS ARP (PID-DF8984) AND ELLIS CORS ARP (PID-DF8988)
  2. SELLING A PORTION OF THIS ADDITION BY METES AND BOUNDS IS A VIOLATION OF CITY ORDINANCE AND STATE LAW, AND IS SUBJECT TO FINES AND/OR WITHHOLDING OF UTILITIES AND BUILDING PERMITS.
  3. FLOOD ZONE DESIGNATION FROM FEDERAL EMERGENCY MANAGEMENT AGENCY FLOOD INSURANCE RATE MAP COMMUNITY PANEL NO. 48257C0175D, DATED JULY 3, 2012 AND LETTER OF MAP REVISION CASE NUMBER 20-06-3077P, WITH AN ISSUED DATE OF FEBRUARY 16, 2021 AND AN EFFECTIVE DATE OF JULY 09, 2021.
  4. ALL CORNERS ARE 5/8 INCH IRON ROD WITH PLASTIC CAP STAMPED "LJA SURVEYING" UNLESS OTHERWISE NOTED.

S:\NTP-LAND\0003\200 SURVEY\290 Mapping\PLAT CHECK\PHIC\0003\PHIC-1101-1102.dwg 7/11/2023

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EASTLAND, PHASE 1C

OWNERS CERTIFICATION

STATE OF TEXAS (X) COUNTY OF KAUFMAN (X) WHEREAS KL LHB DSD AIV LLC, IS THE SOLE OWNER OF A 25.935 ACRE TRACT OF LAND SITUATED IN THE JOHN MOORE SURVEY, ABSTRACT NO. 309, CITY OF CRANDALL E.T.J., KAUFMAN COUNTY, TEXAS, AND BEING PART OF A 309.348 ACRE TRACT OF LAND, CONVEYED TO KL LHB DSD AIV LLC, AS RECORDED IN COUNTY CLERK'S FILE NO. 2021-0034671, OFFICIAL PUBLIC RECORDS, KAUFMAN COUNTY, TEXAS, SAID 25.935 ACRE TRACT, WITH BEARING BASIS BEING GRID NORTH, TEXAS STATE PLANE COORDINATES, NORTH CENTRAL ZONE, NAD83 (NAD83 (2011) EPOCH 2010), DETERMINED BY GPS OBSERVATIONS, CALCULATED FROM DALLAS CORS ARP (PID-DF8984) AND ELLIS CORS ARP (PID-DF8988), BEING MORE PARTICULARLY DESCRIBED BY METES AND BOUNDS AS FOLLOWS:

BEGINNING AT A 5/8" IRON ROD WITH CAP STAMPED "PATE ENGINEERING" FOUND FOR THE EAST CORNER OF SAID 309.348 ACRE TRACT AND THE COMMON NORTH CORNER OF HIGHBRIDGE, PHASE 1, AN ADDITION TO THE CITY OF CRANDALL, E.T.J., AS RECORDED IN CABINET 3, SLIDE 528, PLAT RECORDS, KAUFMAN COUNTY, TEXAS. SAID POINT BEING ON THE SOUTHWEST RIGHT-OF-WAY LINE OF EVANS ROAD (A PRESCRIPTIVE RIGHT-OF-WAY);

THENCE, SOUTH 44 DEGREES 14 MINUTES 21 SECONDS WEST, ALONG THE SOUTHEAST LINE OF SAID 309.348 ACRE TRACT AND THE COMMON NORTHWEST LINE OF SAID HIGHBRIDGE, PHASE 1, A DISTANCE OF 916.98 FEET TO A 5/8" IRON ROD WITH YELLOW PLASTIC CAP STAMPED "LJA SURVEYING" SET FOR CORNER, FROM WHICH A 5/8" IRON ROD WITH YELLOW PLASTIC CAP STAMPED "LJA SURVEYING" SET FOR THE WEST CORNER OF SAID HIGHBRIDGE, PHASE 1 AND THE COMMON NORTH CORNER OF HIGHBRIDGE, PHASE 2, AN ADDITION TO THE CITY OF CRANDALL E.T.J., AS RECORDED IN CABINET 3, SLIDE 656, PLAT RECORDS, KAUFMAN COUNTY, TEXAS, BEARS SOUTH 44 DEGREES 14 MINUTES 21 SECONDS WEST, A DISTANCE OF 228.87 FEET;

THENCE, OVER AND ACROSS SAID 309.348 ACRE TRACT, THE FOLLOWING COURSES AND DISTANCES:

NORTH 45 DEGREES 45 MINUTES 39 SECONDS WEST, A DISTANCE OF 558.98 FEET TO A 5/8" IRON ROD WITH YELLOW PLASTIC CAP STAMPED "LJA SURVEYING" SET FOR CORNER;

SOUTH 44 DEGREES 14 MINUTES 21 SECONDS WEST, A DISTANCE OF 160.00 FEET TO A 5/8" IRON ROD WITH YELLOW PLASTIC CAP STAMPED "LJA SURVEYING" SET FOR CORNER;

SOUTH 45 DEGREES 45 MINUTES 39 SECONDS EAST, A DISTANCE OF 18.98 FEET TO A 5/8" IRON ROD WITH YELLOW PLASTIC CAP STAMPED "LJA SURVEYING" SET FOR CORNER;

SOUTH 44 DEGREES 14 MINUTES 21 SECONDS WEST, A DISTANCE OF 780.00 FEET TO A 5/8" IRON ROD WITH YELLOW PLASTIC CAP STAMPED "LJA SURVEYING" SET FOR CORNER;

NORTH 45 DEGREES 45 MINUTES 39 SECONDS WEST, A DISTANCE OF 270.00 FEET TO A 5/8" IRON ROD WITH YELLOW PLASTIC CAP STAMPED "LJA SURVEYING" SET FOR THE SOUTHEAST CORNER OF EASTLAND, PHASE 1B, AN ADDITION TO THE CITY OF CRANDALL, E.T.J., AS RECORDED IN COUNTY CLERK'S FILE NO. 2021-0034671, OFFICIAL PUBLIC RECORDS, KAUFMAN COUNTY, TEXAS;

THENCE, CONTINUING OVER AND ACROSS SAID 309.348 ACRE TRACT AND ALONG THE SOUTHEAST LINE OF SAID EASTLAND, PHASE 1B, THE FOLLOWING COURSES AND DISTANCES:

NORTH 44 DEGREES 14 MINUTES 21 SECONDS EAST, A DISTANCE OF 50.00 FEET TO A 5/8" IRON ROD WITH YELLOW PLASTIC CAP STAMPED "LJA SURVEYING" SET FOR CORNER;

NORTH 45 DEGREES 45 MINUTES 39 SECONDS WEST, A DISTANCE OF 6.00 FEET TO A 5/8" IRON ROD WITH YELLOW PLASTIC CAP STAMPED "LJA SURVEYING" SET FOR CORNER;

NORTH 00 DEGREES 45 MINUTES 39 SECONDS WEST, A DISTANCE OF 14.14 FEET TO A 5/8" IRON ROD WITH YELLOW PLASTIC CAP STAMPED "LJA SURVEYING" SET FOR CORNER;

NORTH 44 DEGREES 14 MINUTES 21 SECONDS EAST, A DISTANCE OF 710.00 FEET TO A 5/8" IRON ROD WITH YELLOW PLASTIC CAP STAMPED "LJA SURVEYING" SET FOR CORNER;

NORTH 89 DEGREES 14 MINUTES 21 SECONDS EAST, A DISTANCE OF 14.14 FEET TO A 5/8" IRON ROD WITH YELLOW PLASTIC CAP STAMPED "LJA SURVEYING" SET FOR CORNER;

SOUTH 45 DEGREES 45 MINUTES 39 SECONDS EAST, A DISTANCE OF 5.00 FEET TO A 5/8" IRON ROD WITH YELLOW PLASTIC CAP STAMPED "LJA SURVEYING" SET FOR CORNER;

NORTH 44 DEGREES 14 MINUTES 21 SECONDS EAST, A DISTANCE OF 50.00 FEET TO A 5/8" IRON ROD WITH YELLOW PLASTIC CAP STAMPED "LJA SURVEYING" SET FOR CORNER;

NORTH 45 DEGREES 45 MINUTES 39 SECONDS WEST, A DISTANCE OF 7.02 FEET TO A 5/8" IRON ROD WITH YELLOW PLASTIC CAP STAMPED "LJA SURVEYING" SET FOR CORNER;

NORTH 03 DEGREES 31 MINUTES 48 SECONDS WEST, A DISTANCE OF 14.81 FEET TO A 5/8" IRON ROD WITH YELLOW PLASTIC CAP STAMPED "LJA SURVEYING" SET FOR CORNER;

IRON ROD WITH YELLOW PLASTIC CAP STAMPED "LJA SURVEYING" SET FOR CORNER AND THE BEGINNING OF A NON-TANGENT CURVE TO THE LEFT HAVING A CENTRAL ANGLE OF 17 DEGREES 06 MINUTES 11 SECONDS, A RADIUS OF 530.00 FEET, AND A LONG CHORD THAT BEARS NORTH 29 DEGREES 36 MINUTES 32 SECONDS EAST, A DISTANCE OF 157.62 FEET;

ALONG SAID NON-TANGENT CURVE TO THE LEFT, AN ARC DISTANCE OF 158.21 FEET TO A 5/8" IRON ROD WITH YELLOW PLASTIC CAP STAMPED "LJA SURVEYING" SET;

NORTH 64 DEGREES 43 MINUTES 30 SECONDS EAST, A DISTANCE OF 14.34 FEET TO A 5/8" IRON ROD WITH YELLOW PLASTIC CAP STAMPED "LJA SURVEYING" SET FOR CORNER;

SOUTH 71 DEGREES 04 MINUTES 01 SECOND EAST, A DISTANCE OF 5.00 FEET TO A 5/8" IRON ROD WITH YELLOW PLASTIC CAP STAMPED "LJA SURVEYING" SET FOR CORNER;

NORTH 19 DEGREES 01 MINUTE 51 SECONDS EAST, A DISTANCE OF 50.00 FEET TO A 5/8" IRON ROD WITH YELLOW PLASTIC CAP STAMPED "LJA SURVEYING" SET FOR CORNER;

NORTH 71 DEGREES 04 MINUTES 01 SECOND WEST, A DISTANCE OF 5.00 FEET TO A 5/8" IRON ROD WITH YELLOW PLASTIC CAP STAMPED "LJA SURVEYING" SET FOR CORNER;

NORTH 26 DEGREES 04 MINUTES 01 SECOND WEST, A DISTANCE OF 14.14 FEET TO A 5/8" IRON ROD WITH YELLOW PLASTIC CAP STAMPED "LJA SURVEYING" SET FOR CORNER;

NORTH 18 DEGREES 55 MINUTES 59 SECONDS EAST, A DISTANCE OF 60.51 FEET TO A 5/8" IRON ROD WITH YELLOW PLASTIC CAP STAMPED "LJA SURVEYING" SET FOR CORNER AND THE BEGINNING OF A TANGENT CURVE TO THE RIGHT HAVING A CENTRAL ANGLE OF 24 DEGREES 56 MINUTES 09 SECONDS, A RADIUS OF 470.00 FEET, AND A LONG CHORD THAT BEARS NORTH 31 DEGREES 24 MINUTES 03 SECONDS EAST, A DISTANCE OF 202.94 FEET;

ALONG SAID TANGENT CURVE TO THE RIGHT, AN ARC DISTANCE OF 204.55 FEET TO A 5/8" IRON ROD WITH YELLOW PLASTIC CAP STAMPED "LJA SURVEYING" SET;

NORTH 43 DEGREES 52 MINUTES 08 SECONDS EAST, A DISTANCE OF 11.53 FEET TO A 5/8" IRON ROD WITH YELLOW PLASTIC CAP STAMPED "LJA SURVEYING" SET FOR CORNER;

NORTH 89 DEGREES 03 MINUTES 14 SECONDS EAST, A DISTANCE OF 14.10 FEET TO A 5/8" IRON ROD WITH YELLOW PLASTIC CAP STAMPED "LJA SURVEYING" SET FOR CORNER;

SOUTH 45 DEGREES 45 MINUTES 39 SECONDS EAST, A DISTANCE OF 5.00 FEET TO A 5/8" IRON ROD WITH YELLOW PLASTIC CAP STAMPED "LJA SURVEYING" SET FOR CORNER;

NORTH 44 DEGREES 14 MINUTES 21 SECONDS EAST, A DISTANCE OF 50.00 FEET TO A 5/8" IRON ROD WITH YELLOW PLASTIC CAP STAMPED "LJA SURVEYING" SET FOR CORNER;

NORTH 45 DEGREES 45 MINUTES 39 SECONDS WEST, A DISTANCE OF 5.18 FEET TO A 5/8" IRON ROD WITH YELLOW PLASTIC CAP STAMPED "LJA SURVEYING" SET FOR CORNER;

NORTH 00 DEGREES 07 MINUTES 09 SECONDS WEST, A DISTANCE OF 14.61 FEET TO A 5/8" IRON ROD WITH YELLOW PLASTIC CAP STAMPED "LJA SURVEYING" SET FOR CORNER;

NORTH 43 DEGREES 52 MINUTES 08 SECONDS EAST, A DISTANCE OF 390.28 FEET TO A 5/8" IRON ROD WITH YELLOW PLASTIC CAP STAMPED "LJA SURVEYING" SET FOR CORNER;

NORTH 89 DEGREES 03 MINUTES 14 SECONDS EAST, A DISTANCE OF 35.36 FEET TO A 5/8" IRON ROD WITH YELLOW PLASTIC CAP STAMPED "LJA SURVEYING" SET FOR CORNER;

NORTH 43 DEGREES 52 MINUTES 08 SECONDS EAST, A DISTANCE OF 45.00 FEET TO A 5/8" IRON ROD WITH YELLOW PLASTIC CAP STAMPED "LJA SURVEYING" SET FOR THE NORTHEAST CORNER OF SAID EASTLAND, PHASE 1B, SAID POINT BEING ON THE NORTHEAST LINE OF SAID 309.348 ACRE TRACT AND BEING WITHIN AFORESAID EVANS ROAD;

THENCE, SOUTH 46 DEGREES 07 MINUTES 52 SECONDS EAST, ALONG THE NORTHEAST LINE OF SAID 309.348 ACRE TRACT, ALONG SAID EVANS ROAD, A DISTANCE OF 946.87 FEET TO THE POINT OF BEGINNING AND CONTAINING A CALCULATED AREA OF 25.935 ACRES OF LAND.

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS:

THAT KL LHB DSD AIV LLC, ACTING HEREIN BY AND THROUGH HIS(ITS) DULY AUTHORIZED OFFICERS, DOES HEREBY ADOPT THIS PLAT DESIGNATING THE HEREIN ABOVE DESCRIBED PROPERTY AS EASTLAND, PHASE 1C, AN ADDITION TO THE COUNTY OF KAUFMAN, TEXAS, AND DOES HEREBY DEDICATE, IN FEE SIMPLE, TO THE KAUFMAN COUNTY MUNICIPAL UTILITY DISTRICT NO. 9 (THE DISTRICT) USE FOREVER, THE STREETS AND ALLEYS SHOWN THEREON. THE STREETS AND ALLEYS ARE DEDICATED FOR STREET PURPOSES. THE EASEMENTS AND PUBLIC USE AREAS, AS SHOWN, ARE DEDICATED FOR THE PUBLIC USE FOREVER, FOR THE PURPOSES INDICATED ON THIS PLAT, NO BUILDINGS, FENCES, TREES, SHRUBS OR OTHER IMPROVEMENTS OR GROWTHS SHALL BE CONSTRUCTED OR PLACED UPON, OVER OR ACROSS THE EASEMENTS AS SHOWN, EXCEPT THAT LANDSCAPE IMPROVEMENTS MAY BE PLACED IN LANDSCAPE EASEMENTS. UTILITY EASEMENTS MAY ALSO BE USED FOR THE MUTUAL USE AND ACCOMMODATION OF ALL PUBLIC UTILITIES DESIRING TO USE OR USING THE SAME UNLESS THE EASEMENT LIMITS THE USE TO PARTICULAR UTILITIES, SAID USE BY PUBLIC UTILITIES BEING SUBORDINATE TO THE DISTRICT'S USE THEREOF. ANY PUBLIC UTILITY GIVEN THE RIGHT BY THE DISTRICT TO USE SAID EASEMENT, PUBLIC UTILITY ENTITIES SHALL HAVE THE RIGHT TO REMOVE AND KEEP REMOVED ALL OR PARTS OF ANY BUILDINGS, FENCES, TREES, SHRUBS OR OTHER IMPROVEMENTS OR GROWTHS WHICH MAY IN ANY WAY ENDANGER OR INTERFERE WITH THE CONSTRUCTION, MAINTENANCE, OR EFFICIENCY OF THEIR RESPECTIVE SYSTEMS IN SAID EASEMENTS AT THE SOLE AND EXCLUSIVE DISCRETION OF THE DISTRICT AND SUBJECT TO ITS WRITTEN APPROVAL ANY PUBLIC UTILITY ENTITIES SHALL AT ALL TIMES HAVE THE FULL RIGHT OF INGRESS AND EGRESS TO OR FROM THEIR RESPECTIVE EASEMENTS FOR THE PURPOSE OF CONSTRUCTING, RECONSTRUCTING, INSPECTING, PATROLLING, MAINTAINING, READING METERS, AND ADDING TO OR REMOVING ALL OR PARTS OF THEIR RESPECTIVE SYSTEMS WITHOUT THE NECESSITY AT ANY TIME PROCURING PERMISSION FROM ANYONE.

THIS PLAT APPROVED SUBJECT TO ALL PLATTING ORDINANCES, RULES, REGULATIONS AND RESOLUTIONS OF THE CITY OF CRANDALL, TEXAS

WITNESS, MY HAND, THIS 20 DAY OF July, A.D. 2023.

KL LHB DSD AIV LLC.

BY:

OWNER

AUTHORIZED SIGNATORY

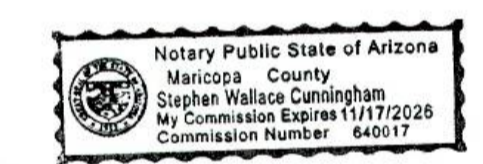
TITLE

STATE OF ARIZONA (X) COUNTY OF MARICOPA (X)

BEFORE ME, THE UNDERSIGNED AUTHORITY, A NOTARY PUBLIC IN AND FOR THE STATE OF ARIZONA, ON THIS DAY PERSONALLY APPEARED [Signature], OF KL LHB DSD AIV LLC, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED.

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS 20 DAY OF July, A.D. 2023.

NOTARY PUBLIC IN AND FOR THE STATE OF ARIZONA



MY COMMISSION EXPIRES: 11/17/28

SURVEYOR'S CERTIFICATE

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS:

THAT I, CHRIS MATTEO, REGISTERED PROFESSIONAL LAND SURVEYOR, DO HEREBY CERTIFY THAT I PREPARED THIS PLAT FROM AN ACTUAL AND ACCURATE SURVEY OF THE LAND AND THAT THE CORNER MONUMENTS SHOWN THEREON AS SET WERE PROPERLY PLACED UNDER MY PERSONAL SUPERVISION IN ACCORDANCE WITH THE SUBDIVISION ORDINANCE OF THE CITY OF CRANDALL.

CHRIS MATTEO REGISTERED PROFESSIONAL LAND SURVEYOR TEXAS REGISTRATION NO. 6501



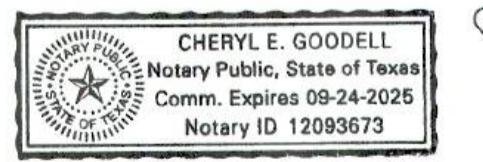
DATE: 07/11/2023

STATE OF TEXAS (X) COUNTY OF DALLAS (X)

BEFORE ME, THE UNDERSIGNED AUTHORITY, A NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS, ON THIS DAY PERSONALLY APPEARED CHRIS MATTEO, OF LJA SURVEYING, INC., KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED.

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS 11th DAY OF July, A.D. 2023.

NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS



MY COMMISSION EXPIRES: 9-24-25

FINAL PLAT

APPROVED BY THE CITY OF CRANDALL FOR FILING AT THE OFFICE OF THE COUNTY CLERK OF KAUFMAN COUNTY, TEXAS.

APPROVED BY: PLANNING AND ZONING COMMISSION CITY OF CRANDALL, TEXAS

SIGNATURE OF CHAIRMAN: [Signature] DATE: 7/25/23

APPROVED BY: CITY COUNCIL CITY OF CRANDALL, TEXAS

SIGNATURE OF MAYOR: [Signature] DATE: 7/26/23

ATTEST: [Signature] CITY SECRETARY DATE: 7-25-2023

PHASE 1C LOT AREA TABLE. Table with columns: LOT, BLOCK, SQ.FT., ACRES, LOT, BLOCK, SQ.FT., ACRES, LOT, BLOCK, SQ.FT., ACRES. Lists 32 lots with their respective areas and bearings.

FINAL PLAT

EASTLAND, PHASE 1C

OUT OF THE JOHN MOORE SURVEY, ABSTRACT NO. 309 IN THE CITY OF CRANDALL E.T.J., KAUFMAN COUNTY, TEXAS

25.935 ACRES 161 RESIDENTIAL LOTS AND 6 NON-RESIDENTIAL LOTS

OWNER: KL LHB DSD AIV LLC A DELAWARE LIMITED LIABILITY COMPANY 6900 E. CAMELBACK ROAD, SUITE 1090 SCOTTSDALE, AZ 85251

DEVELOPER: LENNAR HOMES OF TEXAS LAND AND CONSTRUCTION, LTD 1707 MARKET PLACE BOULEVARD, SUITE 100 IRVING, TEXAS 75063 PHONE: 469-587-5206

LJA Surveying, Inc. 6060 North Central Expressway Suite 400 Dallas, Texas 75206 T.B.P.E.L.S. Firm No. 10194382 SHEET 2 OF 2

FILED FOR RECORD IN KAUFMAN COUNTY INSTRUMENT:2023-0020900 CABINET/SLEEVE:4/251 Thursday, July 27, 2023 10:59 AM